SESSION #1 - KEY INGREDIENTS OF AN EFFECTIVE MARRIAGE

I. RIGHT PRIORITIES

A. EPHESIANS
B. I TIMOTHY 3:1-5
C. GEN. 2:24 (MATT. 19:5; EPH. 5:31)
The term "leave" is a strong Hebrew word—it means to "abandon."
From a "put off" perspective:
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•
From "put on" perspective:
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•
cleave
The term means "to glue."
one flesh—

II. FAITHFULNESS

Gen. 2:24

Eph. 5:22

Eph. 5:25

YOU MUST BE FAITHFUL TO YOUR SPOUSE IN EVERY WAY.

Prov. 5:15-18

A. IN THOUGHT LIFE

Matt. 5:27-28

B. IN AFFECTIONS--EMOTIONS, DESIRES

C. IN BEHAVIOR

Prov. 7

Prov. 22:3

III. PERSEVERANCE

A. A commitment to the PERMANENCE of the marriage relationship.

Malachi 2:13-16 Matthew 19:5-6

Proverbs 5:19

B. A commitment to WORK HARD.

Prov. 24:30-34; Prov. 6:6-1; 15:19

C. A commitment to PATIENCE.

IV. FORGIVENESS

Eph. 4:26-27

Eph. 4:31-2

DON'T REACT—this is 90% of the problem.

Prov. 19:11

V. A CHRIST-FOCUS

Colossians 1:18 Matthew 6:33

- A. Look to God and His Word for directions in life.
- B. Depend on God for strength.
- C. Love the church and be involved in it.
- D. Love God's people and make them your best friends.
- E. Desire God to be pleased and glorified in your marriage.

2 Cor. 5:9

F. Develop and maintain your personal relationship with God.

CONCLUSION

Psa. 127:1

• Do some evaluation as an individual and as a couple.

Examine your strengths and weaknesses.

Set some goals.

Then outline some specific steps to take to reach them.

➤ Commit yourself to insuring that the key ingredients/elements of the foundation are visible in your marriage:

And God will bless your life and your marriage.

SESSION #2 - TAMING THE TONGUE

Eph. 4:25-32

INTRO

When there are problems in a marriage, the source of the trouble can be understood on two levels:

Ultimately – *selfishness*

<u>Functionally</u> – *poor communication*

Here are a few verses that illustrate just how important communication is:

Prov. 11:9, 11

Prov. 12:18

Prov. 18:21

James 3

What happens in a marriage relationship when husbands and wives don't communicate effectively? Some pretty unfortunate things occur:

- a. relationship is superficial and shallow
- b. boredom sets in
- c. wise decision making is thwarted. Prov. 12:15
- d. issues remain unclarified.
- e. wrong ideas are uncorrected.
- f. disagreements turn into conflicts.
- g. conflicts remain unresolved.

Some principles to guide us:

I. SPEAK HONESTLY (v. 25)

to pseudos

Other examples of dishonesty:

- <u>deceit</u>
- exaggeration

always

never

- evasion
- <u>disguising</u> the real message
- <u>conflict</u> between non-verbal communication and the content

II. SPEAK CONTINUOUSLY (vv. 25-27)

be angry...and...do not let the sun go down on your wrath

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Prov. 29:11
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1 Kings 11:9; 2 Kings 17:18; Psa. 7:11; 79:5; 80:4-5; Heb. 12:29

Psa. 2:12; Mark 3:5; John 2:15-17

Anger in Eph 4 is the idea of *passion*—an *energy* that moves you to seek solutions to problems out of a motive to <u>please God and magnify His glory</u>.

Anger is sinful when it is:

- 1. selfishly motivated
- 2. sinfully handled

How do you keep your anger from becoming sinful?

- recognize the truth about anger
- > pray daily for God's help in being exercised only about the things that He also hates
- > examine your heart motivation for your anger
- > confess and repent

But also put-on CONTINUOUS, REGULAR, BIBLICAL COMMUNICATION.

1st...the term in v. 25 is a command.

Since this is a command, <u>clamming up</u> (not speaking) is not an option for the Christian.

This command is in the <u>present tense</u>, so we are to speak continuously.

 2^{nd} ...

v. 26 Do not let the sun go down on your anger.

What are the results of not solving problems quickly?

- Distorts subsequent problems
- endangers sexual relationship
- sets stage for discouragement
- opens way to <u>resentment</u>, <u>hatred</u>, and <u>bitterness</u>
- v. 27 ...this gives the devil an *opportunity*

III. SPEAK GRACIOUSLY (vv. 29-30)

What is your purpose for communicating?

A. TO **EDIFY** THE OTHER INDIVIDUAL

B. TO GIVE GRACE

How?

speak lovingly

Let no <u>unwholesome</u> word proceed from your mouth...

This includes being concerned with how you say it.

Pro. 15:1-2

Pro. 16:21

Col. 3:8

Col. 4:6

Mat. 12:36

And it includes being concerned with when you say it.

Pro. 25:11

Pro. 15:23

There is someone else who is interested in this:

v. 30

CONCLUSION

Test your words.

SESSION #3 - HOW TO RESOLVE CONFLICTS

INTRO

The Bible has a lot to say about the importance of living together *peacefully*.

Rom. 12:14-21; Rom. 14:19; 1 Cor. 1:10; Gal. 5; Eph. 4:2-3; Phil. 2:3-4; 4:2; Heb. 12:14; Matt. 5:23-24

God of Peace; Gospel of peace; Prince of Peace

I. MUST HAVE A BIBLICAL PERSPECTIVE ON DISAGREEMENTS

A. EXPECT THEM

Rom. 7:15-20; 2 Cor. 12:7-10; Acts 15; Jms. 1:2-3

B. SEE THEM AS BENEFICIAL

Rom. 8:28-29; Acts 6:1-7; James 1:2-5; Prov. 27:17; Matt. 7:1-5; Psa. 119:67, 71; Phil. 4:6; 2 Cor. 12:10

C. KNOW THAT THEY CAN BE RESOLVED

- Paul & Mark: Acts 15:36-41 vs. Col. 4:10 & 2 Tim. 4:11
- Luke 1:37 *Nothing* is impossible with God.

II. MUST UNDERSTAND HOW DISAGREEMENTS TURN INTO CONFLICTS

A. BECAUSE OF DIFFERENCES

- Different backgrounds:
- Unique personal tendencies:
 - personality...how we express ourselves.
 - > giftedness

- ➤ male/female differences
- convictions/likes/dislikes

B. BECAUSE WE RESPOND SINFULLY TO THESE DIFFERENCES

- ⇒ just keep quiet
- \Rightarrow stay away from one another
- \Rightarrow change the subject
- \Rightarrow let time heal it
- ⇒ pretend it never happened
- ⇒ wait for the other person to initiate the resolution process
- ⇒ punish the other person until they change and take all the blame.

SEE CHARTS

III. MUST FOLLOW THE BIBLICAL SOLUTION

FORGIVENESS through REPENTANCE

A. COMPREHENSION

Repentance: metanoia... 'change of mind'

B. CONFESSION

Pro. 28:13; 1 Jn. 1:8-9

homologeo

A contrast 1 Sam. 15:27

C. CONVICTION

Psa. 51; Psa. 32 2 Cor. 7:10

D. CHOICE

Isa. 1:16-17; Eph. 4:22-24; Col. 3:8-10

1. Put off

2. Put on

Eph. 4:28

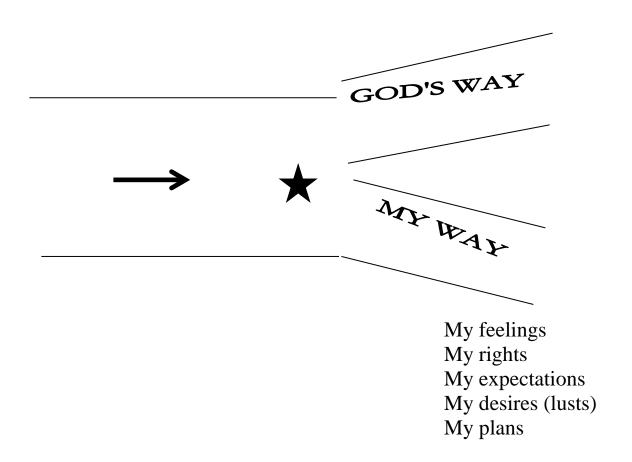
CONCLUSION

Each must be committed to the <u>practical</u> Lordship of Jesus Christ

Pursuing: a Common Standard...no longer a case of *his will* or *her will*, but instead the *will of Christ...*.and a Common Cause... 2 Cor. 5:9; Gal. 1:10

DESIRE	LUST
Examples:	Defined:
1. Happy Marriage	• I'm not happy if I don't get it.
2. Promotion at work	
3. New Clothes	and/or
4. Get Married	• I'm willing to disobey God in order to get it.
	James 4:1-3 James 1:14-16

EXPECTATIONS (LUSTS) Depression Anger **Bitterness** Frustration Discontentment Discouragement Irritation **REALITY** WHAT I REALLY DESERVE



Two Responses to Conflict James 4:1–10

